FILE

## **NEVADA FINANCIAL DISCLOSURE STATEMENT**

(Attach additional sheets if necessary.)

| A SE    | 1 2005<br>The Ale<br>JELLER<br>OF STATE | el . |
|---------|---|------|
| A<br>Se | Title                                   |      |

| NAME Jess Jaca   |                | LEN                    | GTH OF RESIDEN                                | CE IN NEVADA  | LIFE T   | ime (77/K  |
|--|----------------|------------------------|---|---|--|--|
| MAILING ADDRESS P. O. BOX 15<br>CITY, STATE, ZIP/NO DE PAM IT T<br>TELEPHONE 775 - 532 - 873   | INV 39         | <u>・42/</u> VOT        | GTH OF RESIDEN<br>E [per NRS 281.571(1<br>AIL | )(a)]CATIRE   | LIFE   |  |
| List all public offices for which this financia  | al disclosure  | statement is           | required (NRS 28                              | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15 | 1 (g)]:  CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within, 30.days)   |
| Public Office  | Elected (E) or | Annual<br>Compensation | Term or<br>Date Appointed                     | each year)<br>NRS<br>281.559(1)(b)  | NRS<br>281.561(1)(a)   | NRS<br>281.559(1)(a)   |
| McDermitt Fire Board Seat "A"  | E              | \$ -0-                 | 01/05/09                                      | 281.561(1)(b)   |  |  |
|  | <del>.</del>   | \$                     |   |   |  |  |
|  |                | \$                     |   |   |  |  |
| 50CIB L 50C<br>USPS RETI   |                | !                      | eTIRE ME                                      | e,hT  |  | Household Member    Member   M |
| List each creditor to whom you or a meml<br>or deed of trust on real property which is r<br>vehicle for personal use was retained by s | not required   | to be listed b         | elow, and (2) de                              |   |  | rest in a motor  |
|  |                |                        |   |   |  | Self Household<br>Member   |
|  | 0              | <del></del>            |   |   |  |  |
|  |                |                        |   |   | <del></del>  |  |
|  |                |                        |   |   |  |  |
|  |                |                        |   |   |  |  |
|  |                |                        |   |   |  |  |

| firm, business, trust joint venture, sinvolved as a trustee, beneficiary o                                | nization or enterprise operated for eco<br>syndicate, corporation or association)<br>f a trust, director, officer, owner in who<br>nting 1% or more of the total outstand | with which you or a member of you<br>ole or in part, limited or general partr | ur household is<br>ner, or holder of |
|---|---|---|--------------------------------------|
| [NAS 201.571, Subsection 1(I)].   |   |   | Self Household<br>Member             |
|   | 9   |   |                                      |
|   |   |   |                                      |
|   |   |   |                                      |
|   |   |   | ⊔ ⊔                                  |
| your household has a legal or bene<br>state or an adjacent state [NRS 281.                                | use of all real estate (other than per<br>eficial interest; (2) the fair market value<br>571, Subsection 1(c)]:   |   |                                      |
|   |   |   |                                      |
|   |   |   |                                      |
| during the preceding taxable year consanguinity or affinity; and (2) coocasion if the donor does not have | e of each gift received in excess of ar<br>[except (1) a gift received from a perseremonial gifts received for a birthday,<br>e a substantial interest in your legislati  | son who is related to you within the wedding, anniversary, holiday or ot      | third degree of ther ceremonial      |
| [NRS 281.571, Subsection 1(e)]:   | Donor   | ¢   | Value of Gift                        |
|   | <u> </u>  |   | <u></u>                              |
|   |   |   |                                      |
| THE INFORMATION I HAVE PRO  | VIDED HEREIN IS ACCURATE AND Signature:   |   |                                      |
|   |   |   |                                      |

Revised 8/23/2005

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